

February 26, 2009

Ms. Jean Lupinacci
Director, ENERGY STAR Commercial & Industrial Branch
U.S. Environmental Protection Agency
1200 Pennsylvania Avenue, NW (6202J)
Washington, DC 20460

Dear Ms. Lupinacci:

With this letter, Albemarle County Public Schools joins ENERGY STAR® as a Partner, and makes a fundamental commitment to protect the environment through the continuous improvement of our energy performance. We believe that an organization-wide energy management approach will help us enhance our financial health and aid in preserving the environment for future generations. In partnership with ENERGY STAR, we will:

- Measure and track the energy performance of our organization's facilities where possible by using tools such as those offered through ENERGY STAR
- Develop and implement a plan consistent with the ENERGY STAR Energy Management Guidelines to achieve energy savings
- Help spread the word about the importance of energy efficiency to our staff and community
- Support the ENERGY STAR Challenge, a national call-to-action to help improve the energy efficiency of America's commercial and industrial buildings by 10 percent or more
- Highlight our achievements with recognition offered through ENERGY STAR.

We understand that our commitment to measure, track, and improve the energy performance of our organization is supported by the resources and tools offered through ENERGY STAR. In addition, we understand that we will be recognized on the ENERGY STAR web site as a Partner and as a supporter of the ENERGY STAR Challenge. To be eligible for additional recognition, we will share with EPA our progress and milestone achievements. As a Partner, we agree to follow all applicable terms and conditions governing the use of the ENERGY STAR logos, which are registered trade and service marks.

Albemarle County Public Schools looks forward to our partnership with ENERGY STAR.

Sincerely,

Brian Wheeler
School Board Chairman, School Board of Albemarle County
Albemarle County Public Schools

Attachment

Attachment to Partnership Letter Organization Information

Please complete this sheet and send it along with the signed partnership letter. Thank you.

Chief Executive

Name & Title: Brian Wheeler
Albemarle County School Board Chairman
Mailing Address: 401 McIntire Road
Room 345
Charlottesville, VA 22902
E-mail Address: bwheeler@k12albemarle.org
Phone Number: (434) 296-5893
Facsimile: (434) 296-5869

Energy Manager

Name & Title: Lindsay Check Snoddy
Environmental Compliance Mgr
Mailing Address: 2751 Hydraulic Road
Charlottesville, VA 22901
E-mail Address: lcsnoddy@k12albemarle.org
Phone Number: (434) 975-9340
Facsimile: (434) 975-9341

Communications Director (if applicable)

Name & Title: Maury Brown
Communications Coordinator
Mailing Address: 401 McIntire Road
Charlottesville, VA 22902
E-mail Address: mbrown4@k12albemarle.org
Phone Number: (434) 972-4049
Facsimile:

My Organization's Primary Business or Function (check one):

- ☐ Commercial Real Estate
- ☐ Corporate Real Estate
- ☒ K-12 Education
- ☐ Higher Education
- ☐ State Government
- ☐ Local Government
- ☐ Federal Government
- ☐ Healthcare
- ☐ Hospitality & Entertainment
- ☐ Manufacturing/Industrial, please describe your business, including the NAICS codes which best apply to your industry: _____
- ☐ Religious (Congregations)
- ☐ Retail
- ☐ Other. Please describe: _____

Total amount of building/facility square footage my organization...

Owens 2,212,411 square feet
Leases from others 23,020 square feet
Manages but does not own _____
Franchises to others _____
Other. Please describe: _____

How did you learn about ENERGY STAR? Website

The government estimates the average time needed to fill out this form is 30 minutes and welcomes suggestions for reducing this level of effort. Send comments (referencing OMB control number) to the Director, Collection Strategies Division, U.S., EPA (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460.